



FRONTIERSMEN CAMPING FELLOWSHIP

OFFICER PROCEDURES AND GUIDELINES



SECTION	SUBJECT
8.0 FORMS	8.2 APPLICATION FOR MEMBERSHIP 2011

Please Type or Print

Name _____ Birthdate m ____ d ____ y ____

Address _____

City _____ State _____ Zip Code _____ Email _____

Home Phone _____ Business Phone _____

Church _____ Church Phone _____

Church Address _____ Outpost # _____

Activities in church other than Royal Rangers _____

Present Royal Rangers Position

- | | | |
|--|---|--|
| <input type="checkbox"/> Commander/Group Leader | <input type="checkbox"/> Lt. Commander/Asst. Group Leader | <input type="checkbox"/> Outpost Coordinator |
| <input type="checkbox"/> Assistant Outpost Coordinator | <input type="checkbox"/> Outpost Committee | <input type="checkbox"/> Outpost Chaplain |
| <input type="checkbox"/> Adventure Ranger | <input type="checkbox"/> Expedition Ranger | <input type="checkbox"/> Pastor |

Endorsements

Pastor's endorsement/comments:

Pastor's Signature _____ Date: _____

Phone _____ Email _____

Outpost Group Leader's Signature (Boys Only) _____ Date: _____

Phone _____ Email _____

Sponsor's Signature _____ Date: _____

Phone _____ Email _____

“Realizing that the goal of the Royal Rangers ministry is to empower, equip and evangelize the next generation of Christ like men and life long servant leaders, and that the Frontiersmen Camping Fellowship upholds this area in its fullness, and agreeing to live by the ideals set forth in the above requirement, I hereby submit my application for membership.”

Applicant's Signature: _____ Date _____

Application Fees: N/A

Mail application and fee to: Jeff King, 11903 218th Ave Ct E, Bonney Lake, WA 98391

Indicate the date/location of the Frontier Adventure that you plan to attend: June 16-19, 2011/ Pine Creek Camp



FRONTIERSMEN CAMPING FELLOWSHIP

OFFICER PROCEDURES AND GUIDELINES



SECTION	SUBJECT
8.0 FORMS	8.2 APPLICATION FOR MEMBERSHIP 2011

Required merits and steps for both boys and leaders: List date of completion for each.

- Rope Craft: _____ Fire Craft: _____ Cooking: _____ Camping: _____
Compass: _____ Lashing: _____ First Aid Skills: _____ Tool Craft: _____
- Explained the plan of salvation (Checked By) _____
- Explained the meaning of the RR emblem: (Checked By) _____
(List Dates) 4 Red Points: _____ 4 Gold Points: _____ 8 Blue Points: _____

Boys Only

- Date achieved Adventure Ranger? _____ Date of your 11th birthday: _____

Leaders Only

- Date you completed the RMA Ready Leader : _____
Pastors Signature _____ Date _____
- Date you completed the Safety Ticket requirement #2: _____
Pastors Signature _____ Date _____
- Are you presently a member in good standing in your church? _____

Chapter Use Only

Date received	Amount paid	Date information letter mailed
---------------	-------------	--------------------------------